

Essence: Sweet children, you have received good instructions from the Father. The lock on your intellect has opened and therefore your duty is to give everyone the co-operation of your intellect.

Question: What desire arises in you children at the confluence age that only the Father can fulfil?

Answer: At the confluence age you children desire to go to heaven. Previously, you never even thought that you could go to heaven but this new desire has now awoken in you. Only the one Father can fulfil this desire. After this desire is fulfilled you won't have any more desires. It is sung that nothing is lacking in the treasure-store of deities.

Song: At last the day has come for which we had been waiting...

Om shanti. The day definitely has to come for the devotees. All of them remember God. All the rest are Sitas, devotees, and they are all unhappy. Whilst remembering Him, at last the day arrives when the Father comes and holds your hand. He is also called the Boatman, the Master of the Garden and the Purifier. You children know that you are now holding onto the hand of One. You have become theists from atheists. The Father has given you children His introduction and made you belong to Him in order to give you an inheritance. Only from a father is an inheritance received. This One is the unlimited Father, the Supreme Father. This is why all the children who are devotees remember Him. However, devotees don't understand this. When they go on pilgrimages they beat drums and play musical instruments with so much splendour. They have the kumbha mela and also read the Vedas and scriptures etc. All of that is the paraphernalia of the path of devotion. This is why they remember God: Come and liberate us from this degradation. They continue to call out to Him but no one knows Him. It is as though someone who doesn't know his father is not his child. Because they don't know the Father and are atheists there is nothing but sorrow. By becoming a child of the Father there is nothing but constant happiness. The Father is the Creator of heaven. Not everyone will go there. Only a *limited number* will go to the Father and claim their inheritance. All those of the rest of the religions come to claim their inheritance of liberation. Everyone has to receive it from the Father. The Father says: I am now explaining to you the easiest thing of all. Simply remember Me, your Father! Only the Father explains that you also met Him 5000 years ago. You will continue to meet every 5000 years. For you it is as though this is something from a long time ago. Every cycle you lose the kingdom and then you regain it. You alone take 84 births. This is the last of many births. You understand that at first you were in the ocean of milk and that you then went and became trapped in the ocean of poison. There isn't an ocean of milk. However, you were pure and then Maya, Ravan, made you impure. The Father has now come again to make you pure once again. In the song too, you sing: At last the day has come today. On the path of devotion you didn't have the desire to go and become the masters of heaven. You didn't have this in your intellect at all. This Baba also used to study the Gita a lot and listen to it. However, he had no desire to study Raja Yoga and become Narayan from an ordinary man. It was just that the Father came and suddenly entered him. Baba says: I have now come to fulfil your desire for heaven. Now keep the desire to go to heaven in your intellect. The Father is the Creator of heaven. He sits here and explains to you very easily. Yes, lust is a great enemy, for even the sannyasis say this and this is why they leave their homes and go away. That is a matter of one or two. They have the part of isolation in the drama. That too is devotion. They speak of *God, the Father*, but because of not knowing the Father their intellect is foolish. Then they say: Chant the name of Radhe and Govinda. Whom should they chant this to? They have given Krishna another name, Govinda. They have written whatever they heard, but who should be called Govinda? Only the one Father is the One who looks after the cows and speaks the murli, and that too is a matter of *human* cows. Previously, you too had a foolish intellect and you didn't understand anything. Now the Father has come and given you good instructions. Maya, Ravan gives impure instructions and the Father gives you good instructions. Good instructions are from Shiv Baba and impure instructions are from Ravan. Good instructions means elevated directions (shrimat) whereas impure directions means false directions. You now know the *contrast*. We were following false directions and didn't have any desire for heaven at all. Now the Father has come and awakened this new desire in us. There, nothing is lacking for which you would have to beat your heads. Now all of you have a new desire.

Although you make effort numberwise, the Father gives you *number one* directions. It is said: This one is such that even if Brahma were to come down and give him directions, he wouldn't accept them. This is remembered of the final period. Your praise will be sung at the end. Your praise will be sung when you have become perfect and complete. Now you continue to climb and fall. One minute you are dancing in happiness and the next minute you become a corpse. Maya makes you stumble in many different ways. She tangles everything up in one way or another so that you stop following shrimat and begin to follow the dictates of Ravan and then cry out in distress. Baba says: Continue to be cautious at every step. Only by following shrimat will you benefit. The Father Himself has created the desire in you that by following shrimat you will become like Lakshmi and Narayan. Just as this Brahma becomes that, the same applies to you. Don't forget this. However, Maya is such that she doesn't give you a *chance* to take shrimat. She makes you perform wrong actions somewhere or another. After you have performed a wrong action, you then come and tell Baba: Baba, I have performed this wrong action. I didn't have any *time* to ask You for advice. Now, what can be done when Maya has already slapped you? What can the Father do in that case? In every respect, there has to be great caution at every step. Sannyasis never say that husband and wife can live together and remain pure. There are many methods for this. To call yourself a Brahma Kumar and Kumari is such a great method. You children become Brahmins and so you mustn't defame the name of the clan. The relationship between brother and sister must never be wrong (impure). It isn't the law for brother and sister to marry. Here, all of you are brothers and sisters. This is why people laugh at you and question where you acquired this system. This is something new. No one can ever give you such advice. When someone asks you whether you are BKs, then tell them you are brothers and sisters. This has to be made to sit in their intellect because the lock on everyone's intellect is shut. They have a stone intellect and so you should open the lock on their intellect. There are so many *centres* and everyone in them calls themselves Brahma Kumars and Kumaris and so they are brothers and sisters. There cannot be *criminal assault*. That is *impossible*. This is God's new creation. They say that they have never heard this in the Gita. The Father says: I teach you this. Then, neither Shiv Baba nor the BKs will remain. This knowledge will disappear. Then you won't be able to hear it. I am now teaching you Raja Yoga. When establishment of the kingdom is completed, all of this will be destroyed. The Pandavas established a kingdom. This too is not mentioned in the scriptures. Deities were the masters of the pure world whereas devils belong to the impure world. How could there be a battle between them? Would they battle with them in hell from heaven? OK, how was there a battle between the devils and the deities? There must definitely be the confluence age. It doesn't seem right that they would come with their army to battle. There are no deities where devils exist and there are no devils where deities exist. Therefore, how could there be a battle between them? There cannot even be a battle between Kauravas and Pandavas. How can those who follow shrimat make anyone battle? It is human beings who make one another fight. The Father cannot give you permission to fight or gamble. The Pandavas were not foolish that they would gamble or fight amongst themselves. Baba has explained that this is Baba's sacrificial fire of the knowledge of Rudra. There are many assaults on poor innocent mothers. They distress them so much for the sake of poison. Tell them that God says: Lust is a great enemy. By conquering it you will go to heaven. By explaining in this way, many become victorious. Then those men call them goddesses and worship them. They receive their help then. When people hear that husband and wife live together and yet remain pure, they become afraid, saying that that is impossible. They say that there must definitely be some magic here and that you must therefore never go to such a spiritual gathering. In the beginning when the daughters came running, their name was spread. A furnace was also created and so they must definitely have come running. Those who are in bondage receive a lot of advice. You need a lot of courage for this. Those who are poor would think: Never mind, why should I lose the kingdom of heaven because of this? Even if they throw me out of the house, I will go and wash dishes or sweep floors somewhere. Those who live in a grand home would not be able to leave it just like that. In the beginning it was the role of the daughters. It is very easy for those who are poor. Baba says: When you come to Baba, you will first have to sweep floors; you will have to do everything. Storms of Maya will also come forcefully. You will remember your children and you must therefore remain cautious. Become a

destroyer of attachment, for only then can you do something. Shiv Baba has to give you directions. You have received knowledge and it doesn't matter what type of clothes you wear. The Father will seat you in His eyes and take you to heaven. When the bride follows the bridegroom, they light a flame in an earthenware pot. The Father comes to make everyone beautiful and take them back home. Everyone will become *pure*. There is a burden of sin on your head and at the end the karmic accounts will therefore have to be settled and then you will have to return home. You are making so much effort. Those who don't make effort will not go into liberation just like that. At the time of settlement there will be a lot of punishment and then you will go to the land of liberation. The original religion of the soul is *silence*. I am sitting here bodiless. You don't do anything with your physical senses at that time but just sit quietly. But for how long? You have to perform actions. None of the sages or holy men know that the original religion of souls is *silence*. Sannyasis search for peace. Baba says: Peace is the garland around your neck. So, why should we go into forests? We are karma yogis. Baba says: Remember Me and your sins will be absolved. Then also remember heaven. The chaos of devotion of 63 births has distressed you a great deal. You have now been liberated from all complications. You receive Baba's directions to become bodiless now because you now have to go to Him. I will then send you to heaven. There is no question of any complication in this. You stumbled around a great deal on the path of devotion. You will also have to stumble again. Everyone has to take rebirth and become tamopradhan. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Take every step with great caution. Don't be confused about shrimat. Never allow the name of the clan to be defamed.
2. In order to go to the Father settle your old karmic accounts. Make full effort to become bodiless.

Blessing: May you be free from all bondage and experience the avyakt (bodiless) stage by going beyond attraction to anything gross.

In order to become free from bondage whilst living in the household, don't allow yourself to be trapped in any relationship, even with your own body, or any physical comfort even in your thoughts. No bondage should attract you even in your thoughts because if it comes into your thoughts, after that, it will also enter your actions. Therefore, whilst being in the gross form, don't be attracted by the gross form, for only then will you be able to experience the avyakt stage of being loving and detached.

Slogan: In order to experience the Father's support, let go of the support of limited things.

*** OM SHANTI ***